

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Application of:

Applicant: LIVINGSTONE, James I.

Group Art Unit: 3672

Serial No.: 10/622,582

Examiner: Collins, Giovanna M.

Filed: July 21, 2003

For: REVERSE CIRCULATION CLEAN OUT SYSTEM FOR LOW PRESSURE GAS WELLS

Atty Docket: 52502-15

Box Patent Application Amendment  
Commissioner for Patents  
Washington, D.C. 20231

Dear Sir/Madam:

Transmitted herewith is an amendment in the above-identified application:

**PETITION FOR EXTENSION OF TIME**

[XX] Applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for responding to the Office Action, dated for a period of three months so that a response can be filed by November 26, 2004. The fee of is dealt with in the section below entitled FEES.

**CLAIMS FEES**

☐ No additional claims fee is required.

[XX] The claims fee has been calculated as shown below:

|  | AFTER AMDT. | PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | SMALL ENTITY |           |
|--|-------------|------------------------|------------------|--------------|-----------|
|  |             |                        |                  | RATE         | FEE       |
| TOTAL CLAIMS                               | 168         | 97                     | 71               | Extra x \$9  | \$639.00  |
| INDEP. CLAIMS                              | 18          | 4                      | 14               | Extra x \$44 | \$616.00  |
| FIRST FILING OF<br>MULTIPLE DEP.<br>CLAIMS | 8           | -                      | --               | + \$150.     | \$150.00  |
| TOTAL                                      |             |                        |                  |              | \$1405.00 |

**DOCKETED**


**ADDITIONAL ITEMS**

Formal drawings to replace those presently on file.

**FEE PAYMENT**

The Commissioner is hereby authorized to charge the fees totalling \$1895.00 for the three month extension fees of \$490.00 and the extra claims fees of \$1405.00 and any further fees that may be required for entry of the amendment to deposit account no. 02-2057. An original and two (2) copies of this document are enclosed.

Respectfully submitted

  
Irene Bridger, Registration No. 53,914

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November 26, 2004